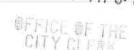
AGENDA OF MATTERS TO BE CONSIDERED

CONSIDERED 2019 JUN -4 PM 3: 39
BY THE

COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS MONDAY, JUNE 10, 2019 11:00 A.M.

COUNCIL CHAMBER - CITY HALL



OFFICE OF THE MAYOR

- A communication concerning the appointment of Mark A. Flessner as Corporation Counsel. (A2019-39)
- 2. A communication concerning the appointment of Susie Park as Budget Director. (A2019-40)
- A communication recommending a proposed amendment to the 2019 Annual Appropriation Ordinance within the Corporate and Vehicle Tax Funds. (O2019-3901)